

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2009

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 92**, LOCAL GOVERNMENTAL COOPERATION IN EDUCATION MATTERS, by Senator P. Jones, and recommends it be placed on the Consent Calendar.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 12-0-0

2 SB0092.HC1.WPD 2/10/09 9:45 am jwade/JTW DSL/CCS

Bill Number



